



GALATIANS: THE GOSPEL, HUMAN OR DIVINE?

APOSTOLIC REVIEW, CHAPTERS 1 AND 2 (CHIASM)


“PAUL, AN APOSTLE (NOT SENT FROM MEN NOR THROUGH THE AGENCY OF MAN, BUT THROUGH JESUS CHRIST AND GOD THE FATHER)”
(Numbers in each column represent verses. The Bible text is NAS95. Oblique lettering is Jack Rendel's paraphrasing.)

<p style="text-align: center;">A 1:1-9 GALATIAN TURMOIL</p> <p>GOD'S GRACE 1. Paul, an apostle (not sent from men nor through the agency of man, but through Jesus Christ and God the Father, who raised Him) 3. Grace to you and peace from God our Father and the Lord Jesus Christ,</p> <p>THE LORD JESUS CHRIST GAVE HIMSELF 3. ... Lord Jesus Christ, 4 who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father</p> <p>DESERTED - DISTORTED 6. you are so quickly deserting Him who called you by the grace of Christ, for a different gospel. 7. ... which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ</p> <p>ACCURSED 8.-9. Those preaching a distorted gospel are to be accursed.</p>		<p style="text-align: center;">A' 2:11-21 APOSTOLIC TURMOIL</p> <p>CONDEMNED 11. I opposed <i>Cephas</i> to his face because he stood condemned.</p> <p>WITHDRAWN - BENT 12. <i>Cephas withdrew from the Gentiles when men came from James (The circumcised).</i> 14. <i>They were bending</i> the truth of the gospel, I said to <i>Cephas</i> in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews? 16. ... a man (<i>Jew or Gentile</i>) is not justified by the works of the Law but through faith in Christ Jesus, even <i>we (Jews)</i> have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law ...</p> <p>THE SON OF GOD GAVE HIMSELF 20. "... I live by faith in the Son of God, who loved me and gave Himself up for me.</p> <p>GOD'S GRACE 21 "I do not nullify the grace of God, for if righteousness comes through the Law, then Christ died needlessly."</p>
		
	<p style="text-align: center;">B 1:10-12 THE GOSPEL REVEALED</p> <p>MEN OR CHRIST? 10. For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.</p> <p>A REVELATION RECEIVED 11. For I would have you know, brethren, that the gospel which was preached by me is not according to man. 12. For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ.</p>	<p style="text-align: center;">B' 2:1-10 THE GOSPEL CONFIRMED</p> <p>A REVELATION SUBMITTED 1. ... after ... fourteen years I went ... to Jerusalem with Barnabas, <i>and</i> Titus. 2. It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles</p> <p>MEN OR CHRIST? 5. But we did not yield in subjection to <i>the false brethren sneaking in who tried to compel Titus to be circumcised</i> so that the truth of the gospel would remain with you. 6. ... those who were of reputation contributed nothing to me. 7. ... seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter had been to the circumcised ... 9. ... and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we might go to the Gentiles and they to the circumcised. 10. They only asked us to remember the poor— <i>which</i> I ... was eager to do.</p>

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<p style="text-align: center;">C 1:13-17 GOD'S GRACE</p> <p>YOU HEARD 13. For you have heard of my former manner of life in Judaism,</p> <p>A FORMER PERSECUTOR 13. I used to persecute the church of God beyond measure and tried to destroy it; 14. and I was advancing in Judaism ... extremely zealous for my ancestral traditions.</p> <p>A PREACHER THROUGH THE GRACE OF GOD 15. But when God, who had set me apart even from my mother's womb and called me through His grace, was pleased 16. to reveal His Son in me so that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood, 17. nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.</p>		<p style="text-align: center;">C' 1:21-24 GOD'S GLORY</p> <p>THEY HEARD 21. Then I went into the regions of Syria and Cilicia. 22. I was still unknown by sight to the churches of Judea which were in Christ; 23. but only, they kept hearing ...</p> <p>A FORMER PERSECUTOR 23. "He who once persecuted us ...</p> <p>A PREACHER TO THE GLORY OF GOD 23. is now preaching the faith which he once tried to destroy." 24. And they were glorifying God because of me.</p>	
	<p style="text-align: center;">D & D' 1:18-20 GOD'S TRUTH</p> <p>D PAUL, CEPHAS AND JAMES 18. Then three years later I went ... to become acquainted with Cephas 19. But I did not see any other of the apostles except James</p> <p>D' PAUL, THE GALATIANS AND GOD 20. (Now in what I am writing to you, I assure you before God that I am not lying.)</p>		

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Note: These pages are 8 inches by 14 inches, American legal size.