

THE GOSPEL OF JOHN

John: Table of Contents

Jack Rendel

Introduction

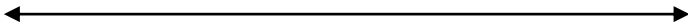

Welcome to the study of this book of the Bible! Here we offer you the detailed table of contents (Detailed outline in chart format). In order to gain the most from this material print out and keep a copy of this table near you and refer to it as you read the gospel.

Many know the Scriptures were not written with chapters and verses, and that they were added centuries later. Sometimes the divisions by chapters and verses are somewhat arbitrary. They do not always follow the 'patterns' of the book. Here we offer an effort in which we try to keep in mind the theological, thematic, chronological and literary emphases of the Bible book. Of course this work is not perfect but at the same time I hope the material will help you in your personal Bible study, as well as, in the preparation of group studies, messages and conferences.

First allow me to give you a little background to this. In the early 1970s in a conversation with Stuart Park about the Gospel of John he asked whether I had noticed the visits Jesus made to Jerusalem for various feasts. He also asked whether I had noticed that at the end of each section and just before a feast there were those who believed in Christ. If my memory serves me sometime later in another conversation he mentioned a thought from David Gooding concerning the first six subsections up to the wedding in Cana as an outline of spiritual history. I was thankful that Stuart did not say too much. He primed the pump for me. In the mid 1970s while on board Logos in Asia I did some study in John but set it aside to concentrate on the Gospel of Mark, which I did for many years. However, in the spring of 2005 I began an intensive study of John and the following table of contents was the result. Since then I have 'tweaked' the material on several occasions and am sure I will continue to do so. Any errors are mine.

THE GOSPEL OF JOHN

TABLE OF CONTENTS OF JOHN: JACK RENDEL

Historical Panorama	Five Spiritual Feasts			Future Events		
<p>THE SAVIOR'S APPEARING</p> <p>THE GLORY OF HIS FULLNESS, GRACE AND MORE GRACE 1:1-28</p> <ol style="list-style-type: none"> 1. The Word, who is God and with God, full of grace and truth, who made the world, became flesh and dwelt among us. Moses gave the Law but we are born of the Word, who gives us of his fullness, grace and more grace. 2. John was not the Christ or one of the prophets but a voice crying, "Make straight the way of the Lord." 	<p>1. PASSOVER 2:13-4:54 (Birth of nation)</p> <p>THE SAVIOR'S WAY OF LIFE (3:16):</p> <ol style="list-style-type: none"> 1. The <i>cleansing</i> of the temple and <i>man</i>. 2. <i>Born</i> again. 3. <i>Increase</i> (growth). 4. <i>Drink</i> of living water. 5. My <i>food</i> is to do the Father's will. 6. A <i>family</i> believes. 	<p>Believing and (Not) Seeing: The Nobleman and Thomas</p> 		<p>5. PASSOVER 11:55-20:31 (Death and life of first born)</p> <p>THE SAVIOR'S WAY OF PURIFICATION (11:55):</p> <ol style="list-style-type: none"> 1. Anointed with perfume. (A sweet odor of sacrifice, Lev. 1:9). 2. Washing feet (Daily cleansing). 3. Teaching (Clean by the Word) 4. Pruning (God's Discipline). 5. Prayer (Mediation of priest). 6. One to die for the nation (Substitution). 7. Defiled in the praetorium (Made sin for us). 8. Receive the Holy Spirit: If you forgive (Holiness & forgiveness). 	<p>UNTIL THE SAVIOR RETURNS</p> <p>JESUS REVEALED HIMSELF AGAIN ... A NET FULL OF LARGE FISH 21:1-14</p> <ol style="list-style-type: none"> 1. At Jesus' command they caught a net full of 153 large fish. They ate some for breakfast. 2. The disciple whom Jesus loved said to Peter, "It is the Lord!" 	
<p>THE LAMB OF GOD 1:29-42</p> <ol style="list-style-type: none"> 1. (The next day, i.e. second day) Look, the Lamb of God who takes away the sin of the world, identified by the Spirit's anointing. 2. (Again the next day) Look, the Lamb of God, called the Christ by his first disciples who had been John's disciples. Jesus told them to come and they would see where he stayed. Simon to be called Cephas (Peter). 		<p>2. A FEAST 5:1-6:71 (Unnamed feast, in which the Sabbath is emphasized. Possibly it was the Feast of the Dedication as Passover was near, see 6:4)</p> <p>THE SAVIOR'S WAY WITH OFFENSES AND OFFENDED PART I</p> <p>Two offenses:</p> <ol style="list-style-type: none"> 1. Accused by Jews of breaking the Sabbath. 2. Drinking Jesus' blood and eating his flesh is a hard saying for his disciples. 	<p>Believing and Knowing: Peter and Martha</p> 	<p>4. DEDICATION 10:22-11:54 (Inaugurated with the rededication of the temple in 164 BC after an offense to the Jews by Antiochus Epiphanes)</p> <p>THE SAVIOR'S WAY WITH OFFENSES AND OFFENDED PART II</p> <p>Two offenses:</p> <ol style="list-style-type: none"> 1. Accused by Jews of blasphemy. 2. Martha and Mary complain he did not come before Lazarus died. 		<p>MY LAMBS, MY SHEEP 21:15-21</p> <ol style="list-style-type: none"> 1. To Peter Jesus said: Feed my lambs; tend my sheep; feed my sheep. 2. Follow me.
<p>YOU SHALL SEE GREATER THINGS ... SIX LARGE JARS BRIM FULL OF WATER TURNED INTO GOOD WINE 1:43-2:12</p> <ol style="list-style-type: none"> 1. (The next day) Nathaniel, an Israelite in whom there was nothing false called Jesus the Son of God and King of Israel. Nathaniel to see greater things, angels... upon the Son of Man. 2. (Also the third day) Six large stone jars full to the brim of good wine at the wedding feast. Jesus revealed his glory and his disciples believed on him. 			<p>Believing and Worshipping: The Man Born Blind</p> <p>▼</p> <p>3. TABERNACLES 7:1-10:21 (Commemoration of forty years living in tents in the wilderness where a generation sinned and died)</p> <p>THE SAVIOR'S WAY WITH SIN AND SINNERS</p> <p>3 stories concerning sin:</p> <ol style="list-style-type: none"> 1. The world does evil. 2. Whoever is without sin ... 3. Neither this man nor his parents sinned that ... 			<p>A WORLD FULL OF TRUE TESTIMONY 21:20-25</p> <ol style="list-style-type: none"> 1. "... until I return." 2. We know that the testimony of this disciple, who leaned on Jesus at the last supper, is true. 3. The world could not contain all the books about the things Jesus did.

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